# Government of Andhra Pradesh Commissionerate of Collegiate Education

**Academic & Administrative Audit (AAA) – 2024-2025**

**FORMAT – I (COLLEGE PROFILE)**

# PART- A

1. Name of the College and Address

URL of Website :**www.gdcyerraguntla.ac.in**

E- Mail: **gdcygl2008@gmail.com**

Phone number:

1. Vision & Mission:**Accessible qualitative higher education with knowledge, skills, equity & values; to shape the young minds into future leaders, entrepreneurs and above all good human beings for a trans formative impact on the society.**
2. Name of the Principal, email, and mobile Number

**M.Ravi Kumar** **ravi.geology1@gmail.com (8341184784)**

1. Name of the Vice-Principal, email, and mobile Number

**G.Eswara** **Reddy eswarareddyguda@gmail.com (8519962667)**

1. Name of the IQAC Coordinator, email, and mobile Number

**Dr.C.Ram Mohan Reddy(9440084212) rammohan.pdtr@gmail.com**

1. \* Name of the Academic Coordinator, email, and mobile Number

**Dr.C.Ram Mohan Reddy(9440084212) rammohan.pdtr@gmail.com**

1. Year of Establishment

**2008 Running in ZP Boys high school** **premises, Yerraguntla**

1. UGC 2(f) and 12 B status (certificates to be verified):**UGC (2f)**
2. Autonomous status – Yes/No, If yes, Since\_**NO**
3. RUSA status : **NIL**
4. College land and Plan details /documents

**Allocated 1.06 Acres, Survey No 492, ZP Boys high school** **premises, Yerraguntla**

1. Affiliation status : Permanent / temporary (certificates to be verified); **Temporary**
2. AISHE Status – Document

**C30273- 2020-Yogivemana University**

1. NAAC Status - **Not Applicable**
   1. Previous NAAC Cycle date and Month - **Not Applicable**
   2. Date of Expiry-**Not Applicable**
   3. Previous Grade and CGPA (certificates to be verified)-**Not Applicable**
2. Status of peer team recommendations

|  |  |  |
| --- | --- | --- |
| S. No | Recommendations made | Recommendations fulfilled/ To be fulfilled |
|  | **NA** | **NA** |

Action taken report to be attached

1. Previous Recommendations of Academic Audit of the CCE

|  |  |
| --- | --- |
| No. of suggestions made | No of suggestions implemented |
| -- | -- |

Action taken report to be attached

1. NIRF Rank (if any) : Nil Year:
2. Green Audit Report by Government Agency: Nil Year:
3. Awards & Achievements for the institution during the current Academic Year with details: Nil

# PART-B

1. No. of Programmes Offered by the College

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | 2023-24 | List of Programmes | 2024-25 | List of Programmes |
| Number of Programmes | 3 | B.A Honours Economic.  B.Com Honoours General.  B.Sc Honours Maths. | 4 | 1. A Honours Political Science.   B.Com Honours Comp Appl.  B.Sc Honours Mathematics.  B.Sc Honours Botany. |

1. No of Value Added Courses introduced (last two years)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | 2023-24 | List of Courses | 2024-25 | List of Courses |
| Value Added courses | 02 |  | 02 |  |

1. Details of teaching faculty

|  |  |  |  |
| --- | --- | --- | --- |
| No of posts | Sanctioned | Working | Vacancies |
| Regular | 10 | 5 | 5 |
| PTL | - | - | - |
| Contract |  | 1 | 0 |
| Guest |  | 2 | 0 |
| Total | 10 | 08 | 5 |

1. Qualifications of teaching staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Teaching  Staff | PG | M. Phil | Ph.D | NET/SET |
| Regular | 5 | 1 | 4 | 4 |
| PTL | - | - | - | - |
| Contract | 1 |  | 1 |  |
| Guest | 2 |  |  | 2 |
| Total | 8 | 1 | 5 | 6 |

1. Details of non- teaching faculty

|  |  |  |  |
| --- | --- | --- | --- |
| No of posts | Sanctioned | Working | Vacancies |
| Supernumarery | 4 | 4 | - |
| Total (Out sourcing) | 5 | 5 | - |

1. Student strength particulars

a) During the last two years

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Year | 2023-24 | | | 2024-25 | | |
| No. of students | I | II | III | I | II | III |
| 43 | 24 | 68 | 89 | 35 | 20 |

1. No of students appeared in the final year exams during the last two years

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Year | 2023-24 | | | 2024-25 | | |
| Programme wise | A | P | % | A | P | % |
| 62 | 62 | 100 |  |  |  |
|  |  |  |  |  |  |  |

1. Teacher – student ratio (Current Year)
2. Infrastructure details (Physical and Academic facilities of Criterion- IV)
   1. Total no of class rooms  **- 7**
   2. Total no of laboratories  **- 2**
   3. Total no of digital classrooms  **- 1**
   4. Total no of virtual classrooms **- 1**
   5. Total no of ICT enabled classrooms **- 1**
   6. Total no of studios **- 0**
   7. Total no of Computers, Student & Computers Ratio - **2: 1**
   8. Total no of printers **- 2**
   9. Total no of scanners **-1**
   10. Total no of Xerox facility (at Depts&Office) **-2**
   11. Total no of Wi-Fi routers **- 1**
   12. Internet Bandwidth - **40mbps**
   13. Seminar halls **-1**
   14. Auditorium **- 1**
   15. Details of sports facilities -**NIL**
   16. Gymnasium (No of stations) -**NIL**
   17. Rooms for administration **- 1**
   18. Water – RO facility : **YES**
   19. Toilets for staff (Men/Women/Differently abled) **- 1+1**
   20. Toilets for students (Men/Women/Differently abled) **-1+1**
   21. Divyangan friendly facilities (Ramps/Lifts/Softwares) -**Available**
   22. No of fire extinguishers in the labs and corridors - **Nil**
   23. Solar energy details – LEDs , Green Audit Status - **Nil**
   24. Examination Cell: Yes
   25. Library
       * No. of Books & Journals - **465**
       * Status of Automation
       * E-journals
       * Nlist subscription
       * Internet - **Available**
       * Foot Fall
       * E-footfall
       * Xerox Facility (at Library)
   26. Women’s waiting hall - **1**
   27. Grievance Reddressal Cell - **1**
   28. Health Centre - **Nil**
   29. ELL - **Nil**
   30. JKC Lab - **Nil**
   31. Computer Labs **- 1**
   32. Canteen Facility - **No**
3. Research :

* No of collaborations / Functional MoUs

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of collaborations / MoUs | Nil | Nil |
| No. of Follow up Activities |  |  |

* No of publications in UGC – CARE listed journals

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of Publications | 04 | 05 |

* No of start-ups

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of start-ups | Nil | Nil |

* No of patents

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of patents | Nil | Nil |

* No of Research Guides

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of Research Guides | NA | NA |

* No of Research Scholars

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of Research Scholars | NA | NA |

* No of Major/ Minor Research Projects

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of Major RPs | Nil | Nil |
| Number of Minor RPs | Nil | Nil |

* Incubation Centre with Research Facility: No
* Consultancy offered:

|  |  |  |
| --- | --- | --- |
| Area | Organization (MoU) | Revenue Generated |
| -- | -- | -- |

1. Policies prepared and implemented (Give Details) - **Yes**
2. No. of Committees appointed (Provide links of meeting minutes & reports)-   1 CPDC
3. Extension activities (Current year )
4. No. of Extension activities in the Neighborhood for social and holistic development - 4
5. No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC 10
6. No of Extension activities in collaboration with government agencies-2
7. No of Extension activities in collaboration with Non- Governmental Organizations -2
8. Feedback, Student Satisfaction Survey mechanism adopted : (Provide Link) : Manual
9. Alumni Association – involvement and activities : Yes

No. of meetings conducted : 2

1. Awards and achievements-current year (to be verified - )

* Students :0
* Staff

1. Total no of scholarships and free ships (Current Year) 2024-25 Total Amount in Rs:- 228390/-
2. Total no of capacity building and skill development activities conducted by the college (Current Year)

|  |  |
| --- | --- |
| Teaching | NIL |
| Non –Teaching | NIL |

1. Trainings conducted by JKC for competitive exams during the last two years

Training: NA

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of students registered |  |  |
| Number of students trained |  |  |
| a. from your GDC |  |  |
| b. from other colleges |  |  |

Placements: NA

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| No. of companies visited the campus |  |  |
| Number of students Placed |  |  |
| a. from your GDC |  |  |
| b. from other colleges |  |  |

CSP:

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of students Participated in CSP |  |  |
| a) B.A | 04 | 06 |
| b) B.Com | 11 | 14 |
| c) B.Sc | 07 | 15 |

Internship:

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of students completed Internship |  |  |
| d) B.A | 16 | 03 |
| e) B.Com | 28 | 11 |
| f) B.Sc | 17 | 06 |

Type of Internships:

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Total No of Physical Internships | 61 | 20 |
| Total No of Online Internships | NIL | NIL |
| Total No of paid Internships | NIL | NIL |

1. Student Support and Progression
2. Students Progression to Higher Education (Programme wise)

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of students |  |  |
| a) B.A | 04 | - |
| b) B.Com | 05 | - |
| c) B.Sc | 04 | - |

1. Employment (Programme wise)

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of students |  |  |
| a) B.A | 05 | - |
| b) B.Com | 07 | - |
| c) B.Sc | 05 | - |

1. Entrepreneurship (Programme wise)

|  |  |  |
| --- | --- | --- |
| Year | 2023-24 | 2024-25 |
| Number of students | -- | -- |
| a) B.A | -- | -- |
| b) B.Com | -- | -- |
| c) B.Sc | -- | -- |

1. Grants/funds received from (in Lakhs/Rs.): Nil
2. Government
3. Non-governmental bodies
4. Individuals/ Philanthropists
5. CSR
6. Budget allocated for Infrastructure
7. Expenditure for Books & Journals

Budget Sanctioned Rs. ; Utilized Rs.

1. Governance and Leadership

* Institutional Development Plan (Next two years)

1. Planning to offer new programme: B.Sc Comp Science (Major)
2. Trying to accomodate the centre for APPSSDC

* Institutional distinctiveness in specified area

1. Trying to get B.Sc Comp Science (Major) Programme.
2. Contribution of IQAC

* Incremental changes during the last two years

1. Best Practices of Institution

1.Visiting Orphans and Supplying food

2.Conduting medical camp

1. Visiting Bank to create awareness on transactions
2. Stress Management- Meditation
3. Field Trips
4. Maintain English Club to enhance communication skills and soft skills
5. Using ICT in teaching
6. Watching LMS Videos
7. Evaluative Reports of the Departments (Provide Links): Periodical evaluation in the Departments is going on in the purview of the IQAC
8. For Autonomous Colleges
9. Academic Council
   * Last Academic Council meeting date
   * Major decisions for enriching curriculum/Academics
10. Controller of Examinations
    * Examination reforms proposed and implemented
    * CIA
    * Mechanism for addressing grievances
    * Mechanism for transparency in setting up of Question papers
    * Mechanism for appointing examiners
    * Mechanism adopted to ensure the security of information
    * CoE expenditure report with details
11. Board of Studies
    * Mechanisms for updating curriculum
    * Justification Reports for Curricular revamp
12. Governing Body
    * Last G.B meeting date
    * Major resolutions for administration
13. College Handbook (to be uploaded on the college website): --
14. College Magazine (to be uploaded on the college website): --
15. Monthly News Letters(to be uploaded on the college website): Yes
16. Departmental meeting Minutes Registers (to be verified): Yes
17. Reports of various committees (to be verified): Yes
18. CPDC/Finance Committee Meeting Minutes Registers (to be verified): Yes
19. Implementation status of Biometric Attendance and TLP Reports (to be verified): Yes